

2018 VERMONT SUMMER FESTIVAL - Week 3 - Entries Close June 8, 2018

- Manchester Classic Equitation Tuesday - 7/17/2018 (Local Member) Entering both the Tuesday
 Manchester Classic Horse Show - 7/18/2018 - 7/22/2018 (Regular Member) show AND the Rated show

FOR OFFICE USE ONLY

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OWNER

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____
 Owner USEF/USHJA # _____
 Owner/Agent Signature _____
 Print Name _____

RIDER ONE

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____ USEF/USHJA # _____
 Signature _____ Is Rider US Citizen Yes No
(Parent/Guardian, if minor, or if not available, trainer must sign)

TRAINER

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____
 E-mail _____
 USEF/USHJA # _____
 Signature _____

TAXPAYER INFORMATION (for Prize Money Awards)

Name _____ SS# or Fed. ID# _____
 Mailing Address _____

RIDER TWO

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____ USEF/USHJA # _____
 Signature _____ Is Rider US Citizen Yes No
(Parent/Guardian, if minor, or if not available, trainer must sign)

NAME OF EQUITATION RIDER

Name _____ ASPCA # _____
 CDHJC # _____ NEHC # _____ VHJA # _____

EMERGENCY CONTACT

Name _____ Telephone _____
 Email _____

NAME OF HORSE

				Horse USEF/USHJA #	Name of Rider	Date of Birth	Classes	CURRENT HEALTH CERTIFICATE OR EXHIBITION PERMIT NUMBER
Color	Sex	Ht.	Age	Green <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/>	Rider One	MM/DD/YYYY		
				Horse/Pony <input type="checkbox"/> sm <input type="checkbox"/> md <input type="checkbox"/> lg <th>Rider Two</th> <th>MM/DD/YYYY</th> <td></td> <td></td>	Rider Two	MM/DD/YYYY		

SIGNATURES ABOVE INDICATE THAT EACH OF US HAS READ AND UNDERSTANDS USEF ARTICLE 1502.4 PRINTED BELOW

INDICATE BELOW QTY. ORDERED AND AMTS. DUE W/ THIS ENTRY FORM:

United States Equestrian Federation, Inc. Entry Agreement: I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation, NEHC and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING THIS ENTRY FORM, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of the Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

FEES	
Stalls/Weekly	\$250 x _____ = \$ _____
Jumpster Nom.	\$150 x _____ = \$ _____
USEF Fee (USEF \$8 + D&M \$15)	\$ 23 x _____ = \$ _____
USHJA Fee	\$ 7 x _____ = \$ _____
USEF Show Pass Fee	\$ 45 x _____ = \$ _____
USHJA Show Pass Fee	\$ 30 x _____ = \$ _____
Office Fee	\$ 50 x _____ = \$ _____
Paddock	\$250 x _____ = \$ _____
VIP Table	\$250 x _____ = \$ _____
Late Fee	\$ 50 x _____ = \$ _____
Total Amount Enclosed	\$ _____

Credit Card Type: Master Card Visa CID # _____

Enter Credit Card Number Below:

Name on Card: _____
 Signature: _____ Exp. Date (MM/YY): ____ / ____

OFFICE & STALL FEES MUST ACCOMPANY ENTRIES TO SECURE STALLS. MAKE CHECKS PAYABLE TO VSF. CHECKS WILL BE DEPOSITED AND CREDIT CARDS WILL BE CHARGED OFFICE & STALL FEES UPON RECEIPT.

STABLE WITH	DATE OF ARRIVAL (MM/DD/YYYY)
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ENTRIES CLOSE JUNE 8, 2018

INCLUDE SEPARATE CHECK WITH EACH WEEK'S ENTRY

UPS/FedEx Prior to June 5: VSF, 5018 Main Street, Manchester Center, VT 05255 After June 5: VSF, c/o Harold Beebe Farm, 2971 Route 7, East Dorset, VT 05225